

## Inhalt

|   |     |
|---|-----|
| <i>Anne Jacobsen Schutte</i> : Printing, Piety, and the People in Italy: The first thirty years . . . . .   | 5   |
| <i>Richard Crofts</i> : Books, Reform, and the Reformation . . . . .  | 21  |
| <i>John F. D'Amico</i> : Beatus Rhenanus, Tertullian, and the Reformation: A Humanist's Critique of Scholasticism . . . . .                             | 37  |
| <i>John Headley</i> : Gattinara, Erasmus, and the Imperial Configurations of Humanism . . . . .   | 64  |
| <i>Andrew W. Drummond</i> : The Divine and the Mortal Worlds of Thomas Müntzer . . . . .  | 99  |
| <i>Hans-Christoph Rublack</i> : Nördlingen zwischen Kaiser und Reformation . . . . .  | 113 |
| <i>Barbara McClung Hallman</i> : Italian "Natural Superiority" and the Lutheran Question: 1517–1546 . . . . .   | 134 |
| <i>Wacław Urban</i> : Eine theologische Auseinandersetzung um den slowakischen Täufer und Spiritualisten Andreas Fischer, 1534 . . . . .                | 149 |
| <i>Jean Runzo</i> : Hutterite Communal Discipline, 1529–1565 . . . . .  | 160 |
| <i>Jonathan K. Powis</i> : Order, Religion, and the Magistrates of a Provincial Parlement in Sixteenth-Century France . . . . .                         | 180 |
| <i>M. F. Backhouse</i> : The Official Start of Armed Resistance in the Low Countries: Boeschepe 12 July 1562 . . . . .                                  | 198 |
| <i>Esther Hildebrandt</i> : The Magdeburg Bekenntnis as a possible Link between German and English Resistance Theory in the Sixteenth Century . . . . . | 227 |
| <i>Peter Lake</i> : Robert Some and the Ambiguities of Moderation . . . . .   | 254 |
| <i>Janusz Tazbir</i> : Hexenprozesse in Polen . . . . .   | 280 |
| <b>Miszelle</b>   |     |
| <i>H. J. de Jonge</i> : Ein fälschlich Erasmus zugeschriebener Brief von Esrom Rüdinger an Joachim Camerarius . . . . .                                 | 308 |